

#12/B...
W. Lawson
7/21/03
W. Lawson
8/18/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Craig Ranta

Attorney Docket No: MICR0230

Serial No: 09/476,291

Group Art Unit: 2611

Filed: December 30, 1999

Examiner: Chung, Jason J.

Title: METHOD AND SYSTEM FOR DOWNLOADING, STORING AND
DISPLAYING COUPON DATA USING THE HORIZONTAL OVERSCAN
PORTION OF A VIDEO SIGNAL

DO NOT
ENTER

AMENDMENT AND REQUEST FOR RECONSIDERATION

Bellevue, Washington 98004

July 11, 2003

TO THE DIRECTOR OF THE PATENT AND TRADEMARK OFFICE:

In response to the Final Office Action (FOA) dated May 9, 2003, applicant requests that the above-identified application be amended as set forth below and that the Examiner reconsider the application in view of these amendments and the Remarks that follow.

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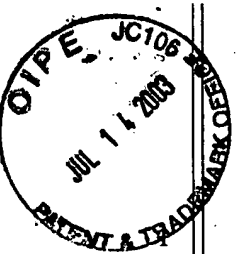
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Technology Center 2600

2611



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant: Craig Ranta Attorney Docket No. MICR0230
Serial No.: 09/476,291 Group Art Unit: 2611
Filed: December 30, 1999 Examiner: J.J. Chung
Title: METHOD AND SYSTEM FOR DOWNLOADING, STORING AND
DISPLAYING COUPON DATA USING THE HORIZONTAL OVERSCAN
PORTION OF A VIDEO SIGNAL

AMENDMENT TRANSMITTAL LETTER

Bellevue, Washington 98004

July 11, 2003

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TO THE COMMISSIONER FOR PATENTS:

Technology Center 2600

A. Amendment/Response Transmittal

Transmitted herewith is an amendment/response in the above-identified patent application.
No additional claim fee is required, as shown below.

| <u>Computation of Fee For Claims as Amended</u> | | | | | |
|---|---|---|----------------------|-------------|---------------------------|
| | <u>Claims Remaining after Amendment</u> | <u>Highest Number Previously Paid For</u> | <u>Present Extra</u> | <u>Rate</u> | <u>Additional Fee</u> |
| Total Claims | 30 | 30 | -0- | x \$18 | -0- |
| Independent Claims | 8 | 8 | -0- | x \$84 | -0- |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | <u>-0-</u> |

1 B. Additional Fee Charges or Credit for Overpayment

2 Please charge any additional fees or credit any overpayment to Deposit Account No. 01-1940.

3 A copy of this sheet is enclosed.

4 Respectfully submitted,

5 

6 Ronald M. Anderson
7 Registration No. 28,829

8
9 I hereby certify that this correspondence is being deposited with the U.S. Postal Service in a sealed
10 envelope as first class mail with postage thereon fully prepaid addressed to: Commissioner for Patents, P.O.
11 Box 1450, Alexandria, VA 22313-1450, on July 11, 2003.

12 Date: July 11, 2003

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